8.70° W

# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

#### ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

5

W-02127A SANTA CRUZ WATER COMPANY % ROBERT & JANICE GRIDLEY HCR 1, BOX 401 ELGIN AZ 85611

# ANNUAL REPORT

## FOR YEAR ENDING

12 31 2000

FOR COMMISSION USE

## **COMPANY INFORMATION**

| Company Name (Business Nan   | ne) SANTA CRUZ   | WATER CO  |
|--|--|---|
| Mailing Address HC /   | Box 401 /2   | wood LAND DR  |
| ELG IN (Street)  | Box 401 / 2 (State)  | 85611<br>(Zip)  |
| 520 455-5924   | (State)  | (   |
| Telephone No. (Include Area Code)  |  | Pager/Cell No. (Include Area Code)                                  |
| Email Address RGRIDE   | LEY Co The RIVER, Com  |   |
| Local Office Mailing Address   | SAME (Street)  |   |
| (City)   | (State)  | (Zip)   |
| Local Office Telephone No. (Include Area Code  | e) Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Code)                                  |
| Email Address  |  |   |
|  |  |   |
| <u>M</u>   | IANAGEMENT INFORMATIO  | <u>ON</u>   |
|  |  |   |
|  |  |   |
| Management Contact:  | Robert GRIDLEY (Name) (City)   |   |
|  |  |   |
| Management Contact:  | (Name) (Name) (City)  Fax No. (Include Area Code)                                | (Title)  A2 8561/ (State) (Zip)                                     |
| Management Contact:  HCI Box 401  (Street)  520 455-5924  Telephone No. (Include Area Code)                                  | (Name) (Name) (City)  Fax No. (Include Area Code)                                | (Title)  A2 8561/ (State) (Zip)                                     |
| Management Contact:  HCI Box 401  (Street)  520 455-5924  Telephone No. (Include Area Code)  Email Address                   | Robert GRIDLEY  (Name)  (Name)  (City)  Fax No. (Include Area Code)              | (Title)  A2 8561/ (State) (Zip)                                     |
| Management Contact:  HCI Box 401  (Street)  520 455-5924  Telephone No. (Include Area Code)  Email Address  On Site Manager: | Robert GRIDLEY  (Name)  ELGIN  (City)  Fax No. (Include Area Code)  SAME  (Name) | (Title)  AL 8561/ (State) (Zip)  Pager/Cell No. (Include Area Code) |

| Statutory Agent:                 | Node   |                    |                    |
|----------------------------------|--|--------------------|--------------------|
|                                  | (Name)                                       |                    |                    |
| (Street)                         | (City)                                       | (State)            | (Zip)              |
| Telephone No. (Include Area Code | Fax No. (Include Area Code                   | Pager/Cell No. (   | Include Area Code) |
| Attorney:                        | (Name)                                       |                    |                    |
|                                  |  |                    |                    |
| (Street)                         | (City)                                       | (State)            | (Zip)              |
| Telephone No. (Include Area Code | Fax No. (Include Area Code)                  | Pager/Cell No. (In | nclude Area Code)  |
|                                  | OWNERSHIP INFORMATIO                         | <u>ON</u>          |                    |
| Check the following box that ap  | plies to your company:                       |                    |                    |
| Sole Proprietor (S)              | C Corporation (C                             | C) (Other than Ass | ociation/Co-op)    |
| Partnership (P)                  | ☐ Subchapter S Co                            | rporation (Z)      |                    |
| Bankruptcy (B)                   | Association/Co o                             | <b>p</b> (A)       |                    |
| Receivership (R)                 | ☐ Limited Liability                          | Company            |                    |
| Other (Describe)                 |  |                    |                    |
|                                  | COUNTIES SERVED                              |                    |                    |
| Check the box below for the cou  | unty/ies in which you are certificated to pr | ovide service:     |                    |
| <b>П</b> АРАСНЕ                  | ☐ COCHISE                                    | □ coco             | ONINO              |
| ☐ GILA                           | ☐ GRAHAM                                     | ☐ GREE             | ENLEE              |
| ☐ LA PAZ                         | ☐ MARICOPA                                   | □ мон              | AVE                |
| ☐ NAVAJO                         | ☐ PIMA                                       | ☐ PINA             | L                  |
| SANTA CRUZ                       | ☐ YAVAPAI                                    | ☐ YUM              | A                  |
| ☐ STATEWIDE                      |  |                    |                    |

## **UTILITY PLANT IN SERVICE**

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           | 3000      | ø                 | 3000         |
| 302   | Franchises                             |           | /                 |              |
| 303   | Land and Land Rights                   |           |                   |              |
| 304   | Structures and Improvements            |           |                   |              |
| 307   | Wells and Springs                      |           |                   |              |
| 311   | Pumping Equipment                      |           |                   |              |
| 320   | Water Treatment Equipment              |           |                   |              |
| 330   | Distribution Reservoirs and Standpipes |           |                   |              |
| 331   | Transmission and Distribution Mains    |           |                   |              |
| 333   | Services                               |           |                   |              |
| 334   | Meters and Meter Installations         |           |                   |              |
| 335   | Hydrants                               |           |                   |              |
| 336   | Backflow Prevention Devices            |           |                   |              |
| 339   | Other Plant and Misc. Equipment        |           |                   |              |
| 340   | Office Furniture and Equipment         |           |                   |              |
| 341   | Transportation Equipment               |           |                   |              |
| 343   | Tools, Shop and Garage Equipment       |           |                   |              |
| 344   | Laboratory Equipment                   |           |                   |              |
| 345   | Power Operated Equipment               |           |                   |              |
| 346   | Communication Equipment                |           |                   |              |
| 347   | Miscellaneous Equipment                |           |                   |              |
| 348   | Other Tangible Plant                   |           |                   |              |
|       | TOTALS                                 | 3000      | 4                 | 3000         |

This amount goes on the Balance Sheet Acct. No. 108

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION Cost (1)                   |      | Depreciation Percentage (2) | Depreciation  Expense (1x2) |  |
|--------------|--|------|-----------------------------|-----------------------------|--|
| 301          | Organization                           | 3006 | ø                           | d                           |  |
| 302          | Franchises                             |      | /                           | ,                           |  |
| 303          | Land and Land Rights                   |      |                             |                             |  |
| 304          | Structures and Improvements            |      |                             |                             |  |
| 307          | Wells and Springs                      |      |                             |                             |  |
| 311          | Pumping Equipment                      |      |                             |                             |  |
| 320          | Water Treatment Equipment              |      |                             |                             |  |
| 330          | Distribution Reservoirs and Standpipes |      |                             |                             |  |
| 331          | Transmission and Distribution Mains    |      |                             |                             |  |
| 333          | Services                               |      |                             |                             |  |
| 334          | Meters and Meter Installations         |      |                             |                             |  |
| 335          | Hydrants                               |      |                             |                             |  |
| 336          | Backflow Prevention Devices            |      |                             |                             |  |
| 339          | Other Plant and Misc. Equipment        |      |                             |                             |  |
| 340          | Office Furniture and Equipment         |      |                             |                             |  |
| 341          | Transportation Equipment               |      |                             |                             |  |
| 343          | Tools, Shop and Garage Equipment       |      |                             |                             |  |
| 344          | Laboratory Equipment                   |      |                             |                             |  |
| 345          | Power Operated Equipment               |      |                             |                             |  |
| 346          | Communication Equipment                |      |                             |                             |  |
| 347          | Miscellaneous Equipment                |      |                             |                             |  |
| 348          | Other Tangible Plant                   |      |                             |                             |  |
|              | TOTALS                                 | 3000 | ø                           | ø                           |  |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403\_\_

## **BALANCE SHEET**

| Acct.<br>No. | ACCETC                                      | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |  |  |
|--------------|---|------------------------------------|------------------------------|--|--|
|              | ASSETS                                      |                                    |                              |  |  |
|              | CURRENT AND ACCRUED ASSETS                  |                                    |                              |  |  |
| 131          | Cash  | \$                                 | \$                           |  |  |
| 134          | Working Funds                               |                                    | 4444                         |  |  |
| 135          | Temporary Cash Investments                  |                                    |                              |  |  |
| 141          | Customer Accounts Receivable                |                                    |                              |  |  |
| 146          | Notes/Receivables from Associated Companies |                                    |                              |  |  |
| 151          | Plant Material and Supplies                 |                                    |                              |  |  |
| 162          | Prepayments                                 |                                    |                              |  |  |
| 174          | Miscellaneous Current and Accrued Assets    |                                    | 4-41-4-4                     |  |  |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ \$                              | \$ Ø                         |  |  |
|              | FIXED ASSETS                                |                                    |                              |  |  |
| 101          | Utility Plant in Service                    | \$                                 | \$                           |  |  |
| 103          | Property Held for Future Use                |                                    |                              |  |  |
| 105          | Construction Work in Progress               |                                    |                              |  |  |
| 108          | Accumulated Depreciation – Utility Plant    |                                    |                              |  |  |
| 121          | Non-Utility Property                        |                                    |                              |  |  |
| 122          | Accumulated Depreciation – Non Utility      |                                    |                              |  |  |
|              | TOTAL FIXED ASSETS                          | \$                                 | \$                           |  |  |
|              | TOTAL ASSETS                                | \$ \$                              | \$ 6                         |  |  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | LIABILITIES                                       | YEAR                       | YEAR                 |
|              |   |                            |                      |
|              | CURRENT LIABILITES                                |                            |                      |
| 231          | Accounts Payable                                  | \$                         | \$                   |
| 232          | Notes Payable (Current Portion)                   |                            |                      |
| 234          | Notes/Accounts Payable to Associated Companies    |                            |                      |
| 235          | Customer Deposits                                 |                            |                      |
| 236          | Accrued Taxes                                     |                            |                      |
| 237          | Accrued Interest                                  |                            |                      |
| 241          | Miscellaneous Current and Accrued Liabilities     |                            |                      |
|              | TOTAL CURRENT LIABILITIES                         | \$ Ø                       | \$ <b>\$</b>         |
|              | LONG-TERM DEBT (Over 12 Months)                   |                            |                      |
| 224          | Long-Term Notes and Bonds                         | \$                         | \$                   |
|              | DEFERRED CREDITS                                  |                            |                      |
| 251          | Unamortized Premium on Debt                       | \$                         | \$                   |
| 252          | Advances in Aid of Construction                   |                            | <u> </u>             |
| 255          | Accumulated Deferred Investment Tax Credits       |                            |                      |
| 271          | Contributions in Aid of Construction              |                            |                      |
| 272          | Less: Amortization of Contributions               |                            |                      |
| 281          | Accumulated Deferred Income Tax                   |                            | ,                    |
| 201          | TOTAL DEFERRED CREDITS                            | \$ Ø                       | \$ \$                |
|              | TOTAL LIABILITIES                                 | \$ 6                       | \$                   |
|              | TOTAL LIABILITIES                                 | - J                        | 9                    |
|              | CAPITAL ACCOUNTS                                  |                            |                      |
| 201          | Common Stock Issued                               | \$                         | \$                   |
| 211          | Paid in Capital in Excess of Par Value            |                            |                      |
| 215          | Retained Earnings                                 |                            |                      |
| 218          | Proprietary Capital (Sole Props and Partnerships) | ,                          | 4                    |
|              | TOTAL CAPITAL                                     | \$ 0                       | \$ 9                 |
|              | TOTAL LIABILITIES AND CAPITAL                     | s Ø                        | s 9                  |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                         | PRIOR YEAR | CURRENT YEAR |
|--------|--|------------|--------------|
| 461    | Metered Water Revenue                      | \$ 577     | \$ 1520      |
| 460    | Unmetered Water Revenue                    | Ø,         | Ø            |
| 474    | Other Water Revenues                       | Ø          | Ø            |
|        | TOTAL REVENUES                             | \$ 577     | \$ 1520      |
|        |  | 577        | 1520         |
|        | OPERATING EXPENSES                         |            |              |
| 601    | Salaries and Wages                         | \$ 0       | \$ 0         |
| 610    | Purchased Water                            | Ø          | 6            |
| 615    | Purchased Power                            | 1203       | 1324         |
| 618    | Chemicals                                  | Ø          | Ø            |
| 620    | Repairs and Maintenance                    | 12/11      | 2251         |
| 621    | Office Supplies and Expense                | Ø          | . 6          |
| 630    | Outside Services                           | $\phi$     | Ø            |
| 635    | Water Testing                              | Ø          | Ø            |
| 641    | Rents                                      | Ó          | Ø            |
| 650    | Transportation Expenses                    | Ø          | 9            |
| 657    | Insurance – General Liability              | Ø          |              |
| 659    | Insurance - Health and Life                | Ø          | ø.           |
| 666    | Regulatory Commission Expense – Rate Case  |            | 6            |
| 675    | Miscellaneous Expense                      | 8          | Ø.           |
| 403    | Depreciation Expense                       | 6          | Ø            |
| 408    | Taxes Other Than Income (Persual Property) | \$ 211     | 201          |
| 408.11 | Property Taxes                             | 30         | 18           |
| 409    | Income Tax                                 | Ø          | D            |
|        | TOTAL OPERATING EXPENSES                   | \$ 2655    | \$ 4 794     |
|        |  |            |              |
|        | OTHER INCOME/EXPENSE                       |            |              |
| 419    | Interest and Dividend Income               | \$ 0       | \$ Ø         |
| 421    | Non-Utility Income                         | 6          | Ø            |
| 426    | Miscellaneous Non-Utility Expenses         | q          | d            |
| 427    | Interest Expense                           | <b>P</b>   | Ø,           |
|        | TOTAL OTHER INCOME/EXP                     | \$ 9       | \$ Ø         |
|        |  | ,          | <u>'</u>     |
|        | NET INCOME/(LOSS)                          | \$ (2178)  | \$ (327+)    |

#### **COMPANY NAME**

# SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>Ø |
|--|---------|
| Meter Deposits Refunded During the Test Year | \$<br>Ø |
| Meter Deposits Refunded During the Test Year | \$<br>9 |

| CO      | T   | ЛP | ٨ | N | $\mathbf{v}$ | N   | Α                | Λ    | ЛF |
|---------|-----|----|---|---|--------------|-----|------------------|------|----|
| $\cdot$ | ga. |    | _ |   |              | 1.4 | $\boldsymbol{H}$ | JIN. |    |

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID Number | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Size (inches) | Meter Size<br>(inches) |
|----------------|--------------------|---------------------|----------------------|------------------------|
| W-02127A       | 3                  | 25                  | 10                   |                        |
|                |                    |                     |                      |                        |
|                |                    |                     |                      |                        |
|                |                    |                     |                      |                        |
|                |                    |                     |                      |                        |

#### **OTHER WATER SOURCES**

| Name or Description | Capacity<br>(gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
|                     |                   |  |

# TOTAL GALLONS PUMPED (NOT SOLD) THIS YEAR (thous.) = \_\_\_\_\_

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |  |
|---------------|----------|-------------------|----------------|--|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |

| STORAGE TANKS |          | PRESSUR  | E TANKS  |
|---------------|----------|----------|----------|
| Capacity      | Quantity | Capacity | Quantity |
|               |          | 800      | (        |
|               |          |          |          |
|               |          |          |          |
|               |          |          |          |

# STATISTICAL INFORMATION

| Total number of customers    | 14 |         |         |
|------------------------------|----|---------|---------|
| Total number of gallons sold |    | 334,000 | gallons |

| COMPANY NAME   | YEAR ENDING 12/31/2000  |
|--|---|
| INCOME TAXES   |   |
| For this reporting period, provide the following:  |   |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability  | -<br>-  |
| State Taxable Income Reported Estimated or Actual State Tax Liability  | -<br>-  |
| Amount of Grossed-Up Contributions/Advances:   |   |
| Amount of Contributions/Advances  Amount of Gross-Up Tax Collected  Total Grossed-Up Contributions/Advances  | -<br>-  |
| Decision No. 55774 states, in part, that the utility will refund any excess gross-the tax year when tax returns are completed. Pursuant to this Decision, if gro Payer or if any gross-up tax refunds have already been made, attach the follow and amount of contribution/advance, the amount of gross-up tax collected, the Payer, and the date the Utility expects to make or has made the refund to the Payer. | ss-up tax refunds are due to any ving information by Payer: name amount of refund due to each |
| CERTIFICATION  |   |
| The undersigned hereby certifies that the Utility has refunded to Payers all groprior year's annual report. This certification is to be signed by the President corporation; the managing general partner, if a partnership; the managing company or the sole proprietor, if a sole proprietorship.  | or Chief Executive Officer, if a  |
| SIGNATURE DATE   | <u> </u>  |
| PRINTED NAME TITLE   |   |

|      |               | 40104 | 4000  |
|------|---------------|-------|-------|
| YEAR | <b>ENDING</b> | 12/31 | /2000 |

| ~~* | <b>FD</b> 4 | TA T W 7 | TAT A | B # E3 |
|-----|-------------|----------|-------|--------|
| CON | /ΙΡΑ        | INY      | IN A  | UVI U  |

# WATER AND SEWER UTILITIES ONLY

|  | UTILITIES ONLY  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  | PROPERTY TAXES  |  |  |  |  |  |  |
| Indicate the amount of actu  | Indicate the amount of actual property taxes paid during this reporting period (Calendar Year 2000) |  |  |  |  |  |  |
| \$   |   |  |  |  |  |  |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled Checks for property tax payments) of any and all property taxes paid during the calendar year. |   |  |  |  |  |  |  |
| If no property taxes paid, ex  | xplain reasons below:   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |

ARIZONA CCRPORATION

#### VERIFICATION **AND** SWORN STATEMENT **Intrastate Revenues Only**

| VERIFICATION Director of Onlines | _ |
|----------------------------------|---|
| STATE OF                         |   |

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) CRUZ GRIDLEY

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

MONTH 2000 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2000 WAS:

520

Arizona IntraState Gross Operating Revenues Only (\$) s 1520.00

(THE AMOUNT IN BOX ABOVE **INCLUDES \$** IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES **ELSEWHERE REPORTED, ATTACH THOSE** STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)** 

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

OFFICIAL SEA. DAY OF MAE M. LIN NOTARY PUBLIC Cochise Co., Arizona Comm\_Exp. Nov 20, 2002

Country 20 O I

SIGNATURE OF NOTARY PUBLIC

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

VERIFICATION

**INTRASTATE REVENUES ONLY** 

| STATE OF ARIZONA | (COUNT |
|------------------|--------|
|                  |        |

I. THE UNDERSIGNED

OF THE

| (COUNTY NAME)           | SANT   | A CR    | 2 U Z |    |
|-------------------------|--------|---------|-------|----|
| NAME (OWNER OR OFFICIAL | Robert | GRIDLEY | TITLE | 68 |
| COMPANY NAME            | SANTA  | CRUZ    | WATER | Co |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2000

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2000 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 1555,19

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 25, 17

IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

OFFICIAL SEAL DAY OF
ELLEN BOLDUC
Notary Public - Arizona
COCHISE COUNTY
My Comm Exp 9/14/2004

MONTH Aug

. 2001

(SEAL)

MY COMMISSION EXPIRES

09-14-2004

en gorance

SIGNATURE OF NOTARY PUBLIC

# COMPANY NAME SANTA CRUZ WOFER CO YEAR ENDING 12/31/2000

#### **PROPERTY TAXES**

| Amount of actual property taxes paid during Calendar Year 2000 was: \$ 18,46   |  |  |  |  |  |
|--|--|--|--|--|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |  |  |  |  |  |
| If no property taxes paid, explain why   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

WHO: 0

TERMINAL: T5A
DATE: 08/27/01

| 08:14            | TRI            | EASURER'S I | PROPERTY TAX | SYSTEM      |            | 08/     | 27/01      |
|------------------|----------------|-------------|--------------|-------------|------------|---------|------------|
|                  |                | DISPLAY I   | PROPERTY HIS | STORY       |            |         | 1          |
| ==========       |                | ========    |              |             | =======    | ======  | ====       |
| PROPERTY-ID      | 108-40-031-B   | - :         | INT CALC DAT | TE: 08/27/0 | 1 TAX AR   | EA CODE | :2500      |
| OWNER: GR        | IDLEY ROBERT M | & JANICE I  | E            |             |            |         |            |
|                  | TMA XAT        |             |              |             |            |         |            |
| ==========       |                |             |              |             |            |         | =====      |
|                  | 14.46          | .00         | .00          |             |            |         |            |
|                  |                |             |              |             | ROBERT GR  |         |            |
| 98-00009108      | .00            |             |              |             |            |         | .00        |
|                  | 29.80          | .00         | .00          | PAYMNT      | 12/03/98   | x       | ĺ          |
|                  |                |             |              | <i>,,</i>   | L GRIDLEY  |         |            |
| <br> 99-00009103 | .00            |             |              |             |            |         | .00        |
| 1                | 28.86          | .00         | .00          | PAYMNT      | 11/10/99   | х       | 1          |
| 1                |                |             |              |             | E GRIDLEY  |         | İ          |
| 1                |                |             |              |             |            | <b></b> | <br>  00 . |
| 00-00009143      | .00            |             |              |             |            | v       | .00        |
| 1                | 18.46          | .00         | .00          |             |            |         | 1          |
|                  |                |             |              | LYNNEA (    | GRIDLEY CK | #0785   |            |
|                  |                |             |              |             |            |         |            |
| 1                |                |             |              |             |            |         |            |
|                  |                |             |              |             |            |         |            |